Embracing Diversity Through Programming

Going Beyond Selection to Creating Community Through the Ways We Teach

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INTRODUCTION

We're living in unique times, are we not? While we're presumably on the back side of the pandemic, the last 2+ years has undoubtedly augmented <u>needs</u> for our students that in many ways were already there, but perhaps previously only simmering just below the surface.

Furthermore, the political environment in which we've recently existed has (also presumably) exacerbated anxieties that have great potential to add to the many other stresses of daily life.

- a. The Need to be heard
- b. The Need to be seen and acknowledged
- c. Heightened the <u>urgency</u> and importance of many of the same conversations (being seen & heard) that were already occurring socially, culturally, etc.
- d. Through a great deal of what we've seen and experienced around us, <u>Diversity</u>, <u>Equity & Inclusion</u> (DEI) has and continues to be key to our ability to move forward as a society and to grow the <u>communities</u> around which our lives revolve. That includes our <u>school</u> communities, and within those, the <u>sub-communities</u> our individual programs, for example within which we function **[this is important]**
- e. Young people have questions about the world that surrounds them
- f. Recognizing that the students in our programs walk in and/or identify with multiple communities is crucial to embracing them all and celebrating them through the experiences that we share in our rehearsal halls and performance venues.

FOOD FOR THOUGHT, pt. 1

The teaching profession

- a. Think about why you got into this profession in the first place? Do you remember? Do those reasons still apply as they once did?
- b. What do you think the top reasons are for going into education?
- c. What <u>responsibilities</u> do we have to our students? Might one of them be to inspire some of them to grow into the mentors for others that they need from their own?
- d. It was never about <u>US</u>; it was always about <u>THEM</u>: when students feel <u>empowered</u> to achieve of their own heart & mind, they will always go further because they are investing in <u>themselves</u>, AND they feel <u>invested in</u>

To that end...

FOOD FOR THOUGHT, pt. 2

WHAT we teach (<u>curriculum</u>) and HOW we teach it (<u>implementation</u>) can powerfully influence students' sense for how they fit into the world about them, into the <u>community(ies)</u> within which they live

- a. Why did you choose MUSIC education? What did you want to share?
- b. Again... what responsibilities do we have to our students?
- c. CAN works that represent DEI be included in that list of considerations?
 - i. Works of the "great masters"?

- ii. Works of different historical periods
- iii. ...of different styles?
- iv. ...of different compositional techniques?
- e. SHOULD DEI be included in that list of considerations?
- f. Can alternate compositional and/or creative approaches be considered an additional component of diversity? [Blackshaw]
 - i. "...it is the differences and irregularities in each composer that present the potential to generate continuously evolving, unique, authentic, and purposeful voices in (our field)." In other words...
 - ii. It's one thing to select music because the title or program implies a certain point of view or recalls a certain event, etc., but it's an entirely other thing to consider message through the eyes of a composer who embodies that which they are hoping to communicate
 - iii. Composers might be considered (or consider themselves) "color first" in approach, or philosophy first, theme/motive first, rhythm, harmony, etc.
 - iv. Do each of US have a "...first" of our own that influences or guides our own musical programming decisions?

WHY DEI?

I've learned that people will forget what you said, people will forget what you did, but people will never forget how you made them feel. ~ Maya Angelou

Music is uniquely positioned to teach, to inform, to make us remember

- a. It allows us EXPERIENCE
- b. It makes us FEEL
- c. It helps us UNDERSTAND
- d. If we accept the arts as a <u>reflection of</u> or <u>reaction to</u> the world around us, do we not then have a corresponding <u>responsibility</u> to reflect our world through the <u>music</u> that we program and teach?

THINK about how our <u>repertoire</u> has CHANGED over the last 50-75 years and then ask yourself if our programming practices have evolved comparably

Too often, we are comfortable with a reflection of ourselves ~ Velvet Brown, Professor of Tuba & Euphonium, Penn State University, from her Foreword to *The Horizon Leans Forward...*

What an awesome OPPORTUNITY

- a. for <u>US</u> to learn more about the world, its people, and the composers that are around us so that we can faithfully and authentically <u>share</u> it
- b. Every programming decision that we make reflects our values, so to EVOLVE, <u>our selves</u>, through the experiences that we choose to create for (<u>and share WITH</u>) our students is an awesome opportunity
- c. to <u>augment</u> and <u>enhance</u> our own approaches to score study & research, and therefore, implementation

d. to allow students a space within which they can embrace (and be embraced for) and stand proudly by their own identity or identities, <u>whatever</u> they are and <u>how ever many</u> of them there are

AUTHENTIC IMPLEMENTATION v. INAUTHENTIC

- a. Lifting EVERYONE up and bringing NO ONE down
- b. What is the makeup of your ensemble community? Of your school community or the greater community in which you exist?
- c. LISTEN: What do you want me to know about you and what would make you feel seen, elevated, acknowledged, honored, valued?
- d. A "checklist" approach is not an authentic one, but there should also be no sense of "you're being watched, you know..."
- e. Consider <u>not</u> programming one concert at a time, but rather, try to gain a broader, "bird's eye" view

CURRICULAR CONSIDERATIONS and IMPLEMENTATION IMPLICATIONS: Evolution vs.

Revolution: SLOW down, <u>learn</u>, <u>evolve</u>, and allow for contextualization

- a. By focusing "on the music and the person who created it, [we are] utilizing the wind band as a vehicle for BOTH music education and egalitarianism" [Blackshaw]
- b. <u>Defining</u> "diverse repertoire"

Composer-Centric

[taken from The Horizon Leans Forward..., Chapter 6: "The Repertoire Revolution"]

- 1. The state of selecting, rehearsing, and performing repertoire by different types of composers (such as people of different races, colors, gender, age, or cultures)
- 2. The intentional inclusion of different types of composers (such as people of different race, color, gender, age, or culture) in the selection of repertoire intended for (1) professional ensembles, (2) community/amateur ensembles, (3) university performance ensembles, (4) elementary, middle, and high school-based music education programs
- 3. Repertoire composed with a variety of elements or qualities; a point of difference; variation; irregular, unconventional

Furthermore, "diverse composer might include difference(s) exhibited by a composer as influenced by their:

- 1. Race, color, gender, sexuality, ethnicity, religion, age, or disability
- 2. Upbringing, socioeconomic situation, education, and geographical location
- 3. Compositional approach

Repertoire-Centric

Musical composition(s) that identifies with a story, event, heritage, culture, custom, tradition, etc. associated with different communities, peoples, etc.

[BTW, a composition can be both composer-centric and repertoire-centric]

c. STILL, though – feed your students well. Whatever you program, program QUALITY

THE ELEPHANT in the ROOM

- a. SO much of our energy is directed toward performance assessment
- b. According to the *Institute for Composer Diversity*, the proportion of works currently included on many state repertoire lists that are by composers from underrepresented communities is quite low
- c. These two realities are perhaps at odds with progress?

CONCLUSION

- a. Remember remember every "why" and "when," and "for whom" we do what we do; embrace the responsibilities that we have accepted in shaping the artistic & creative minds of the future
- **b.** Allowing inclusivity through the avenues presented to us through our profession can allow for the growth of all our communities, within and beyond our programs
- **c.** Again, if we accept the arts as a <u>reflection of</u> or <u>reaction to</u> the world around us, and we <u>accept</u> that corresponding <u>responsibility</u> to reflect our world through the <u>music</u> that we program and teach, consider the <u>CHANGE</u> that can be effected through. our. rehearsal rooms, one program at a time.

SOME RESOURCES for YOUR CONSIDERATION

- www.composerdiversity.com [includes lists cross-referenced with state music lists]*
- www.colourfullmusic.com [includes example programs of varied difficulty levels]
- www.andwewereheard.org [includes audio, databases, source lists, and more]
- www.musicbyblackcomposers.org
- www.windrep.org
- www.jodieblackshaw.com
- American Composers Forum BandQuest Series (www.composersforum.org/bandquest)
- Lung, Erik Kar Jun. The Horizon Leans Forward..., Chicago: GIA Publications, inc. 2021 [includes annotated bibliography of works by underrepresented composers]
- Kirchhoff, Craig. "Idea File: Selecting Repertoire: A Matter of Conscience A Personal Viewpoint. Canadian Winds: The Journal of the Canadian Band Association, 3(1), pp. 45-47.

ENTIRELY NON-EXHAUSTIVE LISTING OF COMPOSERS for YOUR CONSIDERATION

- 1. Keiko Abe keiko-abe.jp/en/home-2/
- 2. Kimberly Archer <u>kimberlyarcher.squarespace.com</u>
- 3. Anthony Barfield anthonybarfield.com
- 4. Stephanie Berg <u>stephaniejberg.com</u>
- 5. Jodie Blackshaw jodieblackshaw.com
- 6. Carolyn Bremer carolynbremer.com
- 7. Salvador Brotons salvadorbrotons.org
- 8. Carol Brittin Chambers aspenwoodmusic.com
- 9. Katahj Copley katahjcopleymusic.com
- 10. Viet Cuong <u>vietcuongmusic.com</u>
- 11. Kevin Day kevindaymusic.com
- 12. David Del Tredici daviddeltredici.com
- 13. David Diamond daviddiamond.org
- 14. Roshanne Etezady roshanne.com
- 15. Mohammed Fairouz mohammedfairouz.com
- 16. Rossano Galante rossanogalante.yolasite.com
- 17. Nancy Galbraith nancygalbraith.com
- 18. Stacy Garrop garrop.com
- 19. Julie Giroux juliegiroux.org
- 20. Rubén Diario Gómez en.rubendiariogomez.net
- 21. Jonie Greene jonigreene.com
- 22. Shelley Hanson hebu-music.com/en/musician...
- 23. Lee Hartman leehartman.instantencore.com

- 24. Jennifer Higdon jenniferhigdon.com
- 25. Quincy Hilliard -
- 26. Kristen Hirlinger kristenhirlinger.com
- 27. Ching Chu Hu chingchuhu.com
- 28. Jennifer Jolley jenniferjolley.com
- 29. Ulysses Kay wisemusicclassical.com
- 30. Libby Larsen libbylarsen.com
- 31. Arturo Marquez -
- 32. Cindy McTee cindymctee.com
- 33. Kang Han Moi hanberg.modoo.at/?link=530mjpxf
- 34. Gary Powell Nash garynash.musicaneo.com
- Cait Nishimura caitnishimura.com
- 36. Narong Prangcharoen narongmusic.com
- 37. Kathryn Salfelder kathrynsalfelder.com
- 38. Giovanni Santos giosantosmusic.com
- 39. Alex Shapiro alexshapiro.org
- 40. Caroline Shaw carolineshaw.com
- 41. Cristina Spinei cristinaspinei.com
- 42. Omar Thomas omarthomas.com
- 43. Joan Tower composers.com/joan-tower
- 44. Zhou Tian zhoutianmusic.com
- 45. Chandler Wilson chandlerwilsonmusic.com
- 46. Chen Yi https://www.presser.com/chen-yi